

# UNION PROPERTIES, INC.

4421 NW 39 Avenue  
Gainesville, FL 32606

(352) 373-7578 Fax: (352) 373-0755

Date: \_\_\_\_\_ App Fee: \_\_\_\_\_ Agent: \_\_\_\_\_

Apply for Property: \_\_\_\_\_

Rental Rate: \_\_\_\_\_ Deposit: \_\_\_\_\_

LMR: \_\_\_\_\_ Pet Fee: \_\_\_\_\_

Move-in: \_\_\_\_\_ Term: \_\_\_\_\_

## UNION PROPERTIES RENTAL APPLICATION

NAME: \_\_\_\_\_ SPOUSE'S NAME: \_\_\_\_\_

SS# \_\_\_\_\_ B-DAY \_\_\_\_\_ AGE \_\_\_\_\_ SS# \_\_\_\_\_ B-DAY \_\_\_\_\_ AGE \_\_\_\_\_

DRIVER'S LIC. # \_\_\_\_\_ STATE \_\_\_\_\_ DRIVER'S LIC. # \_\_\_\_\_ STATE \_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_ ZIP: \_\_\_\_\_

FORMER ADDRESS \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME # \_\_\_\_\_ WORK # \_\_\_\_\_ CELL # \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PERSONS OTHER THAN APPLICANT(S) TO OCCUPY THE UNIT (NAME, AGE & RELATION):

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

### PLEASE TELL US ABOUT YOUR CURRENT LIVING ARRANGEMENTS

ARE YOU CURRENTLY RENTING PROPERTY? \_\_\_\_\_ LENGTH OF RESIDENCE \_\_\_\_\_ MONTHLY RENT \$ \_\_\_\_\_

NAME OF LANDLORD \_\_\_\_\_ PHONE \_\_\_\_\_

LEASE EXPIRATION DATE \_\_\_\_\_ WHY ARE YOU MOVING? \_\_\_\_\_

OTHER RENTAL REFERENCE \_\_\_\_\_ PHONE \_\_\_\_\_

### PLEASE TELL US ABOUT YOUR EMPLOYMENT

PRESENT EMPLOYER \_\_\_\_\_ PHONE \_\_\_\_\_

POSITION \_\_\_\_\_ HOW LONG \_\_\_\_\_ SUPERVISOR \_\_\_\_\_

SPOUSE'S EMPLOYER \_\_\_\_\_ PHONE \_\_\_\_\_

POSITION \_\_\_\_\_ HOW LONG \_\_\_\_\_ SUPERVISOR \_\_\_\_\_

STUDENT AT: \_\_\_\_\_ DEPARTMENT / DEGREE \_\_\_\_\_ GRADUATION DATE \_\_\_\_\_

OTHER INCOME: \_\_\_\_\_

### REFERENCES

BANK NAME \_\_\_\_\_ CHECKING \_\_\_\_\_ SAVINGS \_\_\_\_\_

PERSONAL REFERENCE \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

HOW DO YOU HEAR ABOUT US? \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A CRIME? \_\_\_\_\_ WHAT? \_\_\_\_\_

### AUTOMOBILES

VEHICLE \_\_\_\_\_ OTHER VEHICLE \_\_\_\_\_

COLOR / TYPE / TAG NO.

COLOR / TYPE / TAG NO.

### PLEASE TELL US ABOUT YOUR PETS

DO YOU HAVE A PET? \_\_\_\_\_ TYPE \_\_\_\_\_ WEIGHT \_\_\_\_\_

WE REQUIRE A NON-REFUNDABLE PET DEPOSIT IN THE AMOUNT OF \$ \_\_\_\_\_

NO PET MAY BE ACQUIRED DURING THE LEASE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE LANDLORD.

### PERSON TO BE NOTIFIED IN CASE OF EMERGENCY, ACCIDENT, ILLNESS, ETC.

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_

### DEPOSIT

THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN ACCEPTED TO BE HELD AS LIQUIDATED DAMAGES IN THE EVENT APPLICANT FAILS TO ENTER INTO A LEASE AND SHALL BE APPLIED TOWARD ANY SECURITY DEPOSIT REQUIRED BY THE LEASE AGREEMENT.

\*\* A REFUND OF THIS DEPOSIT WILL BE MADE ONLY IF THE APPLICATION IS DENIED BY LESSOR. \*\*

**SIGNING OF THIS APPLICATION AUTHORIZES UNION PROPERTIES TO RUN A CREDIT CHECK ON THE APPLICANT(S) THROUGH EQUIFAX CREDIT BUREAU SERVICES AND ANY OTHER CREDITOR OR CREDIT INFORMATION SERVICE. IT ALSO AUTHORIZES UNION PROPERTIES, INC. TO DO OTHER INVESTIGATIONS, INCLUDING POLICE RECORDS. FALSIFICATION OF ANYTHING ON THIS APPLICATION IS GROUNDS FOR DENIAL AND/OR EVICTION IF PARTIES ENTER INTO A LEASE.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

For UPI USE: RENTAL REF 1: \_\_\_\_\_ RENTAL REF 2: \_\_\_\_\_ PERSONAL REF: \_\_\_\_\_

WORK REF 1: \_\_\_\_\_ WORK REF 2: \_\_\_\_\_ CREDIT: \_\_\_\_\_ APPROVED  ; DENIED  UPI AGENT